

NOTICE OF MEETING

Meeting:	PLACE AND SUSTAINABILITY OVERVIEW AND SCRUTINY PANEL
Date and Time:	THURSDAY, 12 MARCH 2026, AT 6.00 PM
Place:	COUNCIL CHAMBER - APPLETREE COURT, BEAULIEU ROAD, LYNDHURST, SO43 7PA
Enquiries to:	Email: andy.rogers@nfdc.gov.uk Andy Rogers Tel: 023 8028 5070

PUBLIC INFORMATION:

This agenda can be viewed online (<https://democracy.newforest.gov.uk>). It can also be made available on audio tape, in Braille and large print.

Members of the public are welcome to attend this meeting. The seating capacity of our Council Chamber public gallery is limited under fire regulations to 22.

Members of the public can watch this meeting live, or the subsequent recording, on the [Council's website](#). Live-streaming and recording of meetings is not a statutory requirement and whilst every endeavour will be made to broadcast our meetings, this cannot be guaranteed. Recordings remain available to view for a minimum of 12 months.

PUBLIC PARTICIPATION:

Members of the public may speak in accordance with the Council's [public participation scheme](#):

- (a) on items within the Place and Sustainability Overview and Scrutiny Panel's terms of reference which are not on the public agenda; and/or
- (b) on individual items on the public agenda, when the Chairman calls that item. Speeches may not exceed three minutes.

Anyone wishing to attend the meeting, or speak in accordance with the Council's public participation scheme, should contact the name and number shown above no later than 12.00 noon on Monday, 9 March 2026.

Kate Ryan
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA
www.newforest.gov.uk

AGENDA

Apologies

1. MINUTES

To confirm the minutes of the meeting held on 15 January 2026 as a correct record.

2. DECLARATIONS OF INTEREST

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

3. PUBLIC PARTICIPATION

To receive any public participation in accordance with the Council's public participation scheme.

4. ECONOMIC DEVELOPMENT STRATEGY (Pages 3 - 42)

To consider an Economic Development Strategy.

5. CLIMATE AND NATURE EMERGENCY MEMBER TASK AND FINISH GROUP - OUTCOME REPORT (Pages 43 - 66)

To receive a report and presentation on the work of the Climate and Nature Emergency Task and Finish Group.

6. CORPORATE PLAN: KEY PERFORMANCE INDICATOR DASHBOARD FOR QUARTER 3 - 2025/26 (Pages 67 - 94)

To receive the Corporate Plan: Key Performance Indicator Dashboard for Quarter 2 - 2025/26 for items falling under this Panel.

7. PORTFOLIO HOLDERS' UPDATES

An opportunity for the Portfolio Holders to provide an update on developments within the portfolios relating to this Panel.

8. WORK PROGRAMME (Pages 95 - 96)

To note the Panel's future work programme.

9. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

To: **Councillors**

Steve Rippon-Swaine (Chairman)
Alvin Reid (Vice-Chairman)
Peter Armstrong
Allan Glass
Matthew Hartmann

Substitutes

Steve Clarke
Kate Crisell
Nigel Linford
Caroline Rackham

Councillors

Stephanie Osborne
Adam Parker
Neville Penman
Malcolm Wade

Substitutes

Joe Reilly
Janet Richards
Phil Woods